***Upstate New York Collegiate Conference Rugby***

# 2017 Match Report Form

**Team:** ­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Location (Please Circle):** Home Away

**Opponent:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Time:** \_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **#** | **Name** | **CIPP Number\*** | **School ID #** | **Front Row? (Y/N)** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
| **5** |  |  |  |  |
| **6** |  |  |  |  |
| **7** |  |  |  |  |
| **8** |  |  |  |  |
| **9** |  |  |  |  |
| **10** |  |  |  |  |
| **11** |  |  |  |  |
| **12** |  |  |  |  |
| **13** |  |  |  |  |
| **14** |  |  |  |  |
| **15** |  |  |  |  |
| **16** |  |  |  |  |
| **17** |  |  |  |  |
| **18** |  |  |  |  |
| **19** |  |  |  |  |
| **20** |  |  |  |  |
| **21** |  |  |  |  |
| **22** |  |  |  |  |
| **23** |  |  |  |  |

**\*You may attach a printed CIPP roster from USA Rugby's Website in lieu of writing in each individual's CIPP # on this sheet.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Roster Verified By:** | **Name** | **Signature** | **Date** |
| **Team** |  |  |  |
| **Opponent** |  |  |  |

|  |  |  |
| --- | --- | --- |
| **Score:** | **Final Score** | **(# of Tries)** |
| **Team** |  |  |
| **Opponent** |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Name** | **Signature** | **Date** |
| **Match Official** |  |  |  |

***Please print and complete one copy of this form.***

***Each team is responsible for maintaining their own records and match forms, with their own team’s information. Forms may be requested at any time by the conference and will be needed for playoffs.***